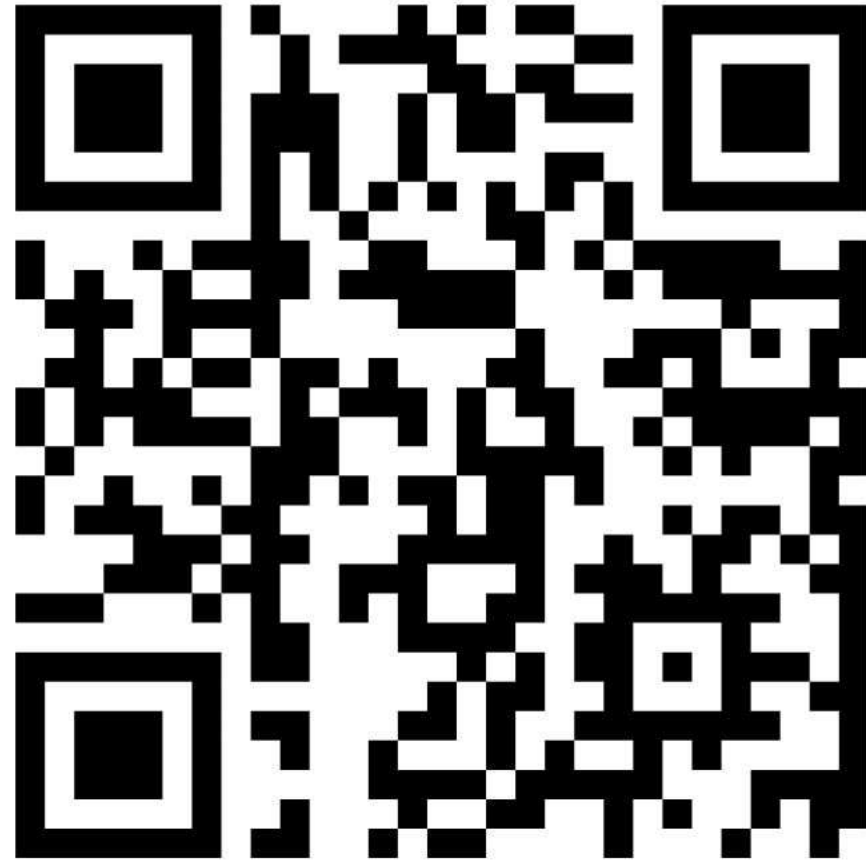




New Wine

new wineskin (LUKE 5:36-39)

Which Is Better Poll



45 years old and older

Which Is Better Poll



Younger than 45 years old

Which Is Better?



Which Do You Prefer?



OLD VS NEW



GENERATIONAL CONFLICT



CONTINUATION OF GOD'S WORK



31 'The days are coming,' declares the Lord, 'when I will make a new covenant with the people of Israel and with the people of Judah. 32 It will not be like the covenant I made with their ancestors when I took them by the hand to lead them out of Egypt, because they broke my covenant, though I was a husband to them,' declares the Lord. 33 'This is the covenant that I will make with the people of Israel after that time,' declares the Lord. 'I will put my law in their minds and write it on their hearts. I will be their God, and they will be my people.'



I

THOU SHALT HAVE NO OTHER
GODS BEFORE ME

II

THOU SHALT NOT MAKE UNTO
THEE ANY GRAVEN IMAGE

III

THOU SHALT NOT TAKE THE NAME
OF THE LORD THY GOD IN VAIN

IV

REMEMBER THE SABBATH DAY
TO KEEP IT HOLY

V

HONOR THY FATHER AND
THY MOTHER

VI

THOU SHALT NOT KILL

VII

THOU SHALT NOT
COMMIT ADULTERY

XIII

THOU SHALT NOT STEAL

THOU SHALT NOT BEAR WITNESS
AGAINST THY NEIGHBOR

17 'Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfil them. 18 For truly I tell you, until heaven and earth disappear, not the smallest letter, not the least stroke of a pen, will by any means disappear from the Law until everything is accomplished.

(Matthew 5)



UNLIKE THE PHARISEES

*'Why does he eat with tax collectors
and sinners?'*

(Luke 5:3)

UNLIKE JOHN & HIS DISCIPLES

*33 ... 'John's disciples often fast and pray, and
so do the disciples of the Pharisees, but yours
go on eating and drinking.'*

(Luke 5)

Jesus Being Jesus

Healing The Sick & Forgiving Sins

21 The Pharisees and the teachers of the law began thinking to themselves, ‘Who is this fellow who speaks blasphemy? Who can forgive sins but God alone?’

22 Jesus knew what they were thinking and asked, ‘Why are you thinking these things in your hearts? 23 Which is easier: to say, “Your sins are forgiven,” or to say, “Get up and walk”? 24 But I want you to know that the Son of Man has authority on earth to forgive sins.’ So he said to the paralysed man, ‘I tell you, get up, take your mat and go home.’ *(Luke 5)*





Jesus Being Jesus

Eating & Drinking With Sinners

31 Jesus answered them, 'It is not the healthy who need a doctor, but those who are ill. 32 I have not come to call the righteous, but sinners to repentance.'

(Luke 5)





Jesus Being Jesus

Not Fasting

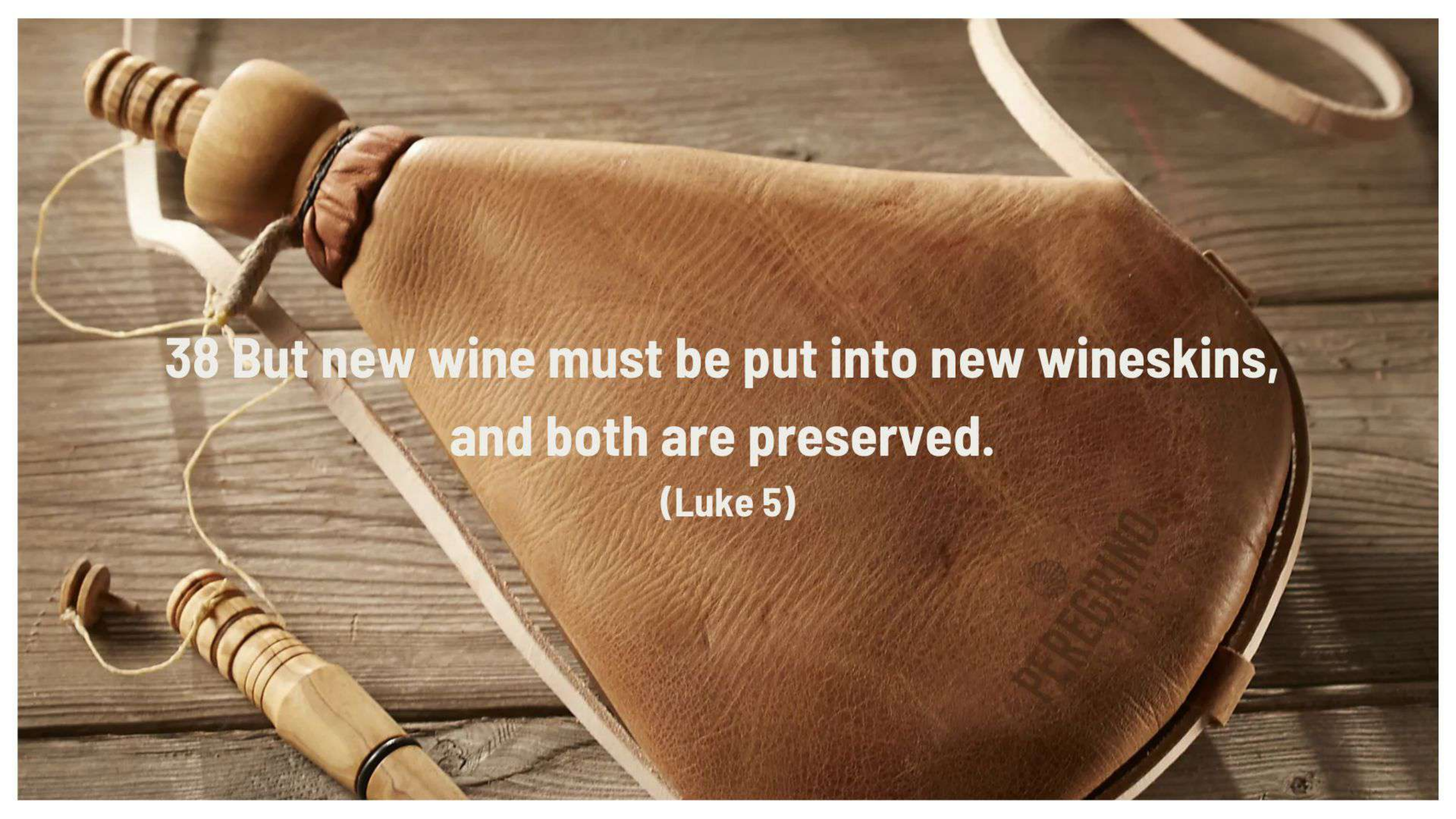
34 Jesus answered, 'Can you make the friends of the bridegroom fast while he is with them? 35 But the time will come when the bridegroom will be taken from them; in those days they will fast.'

(Luke 5)



OLD & NEW
INCOMPATIBLE



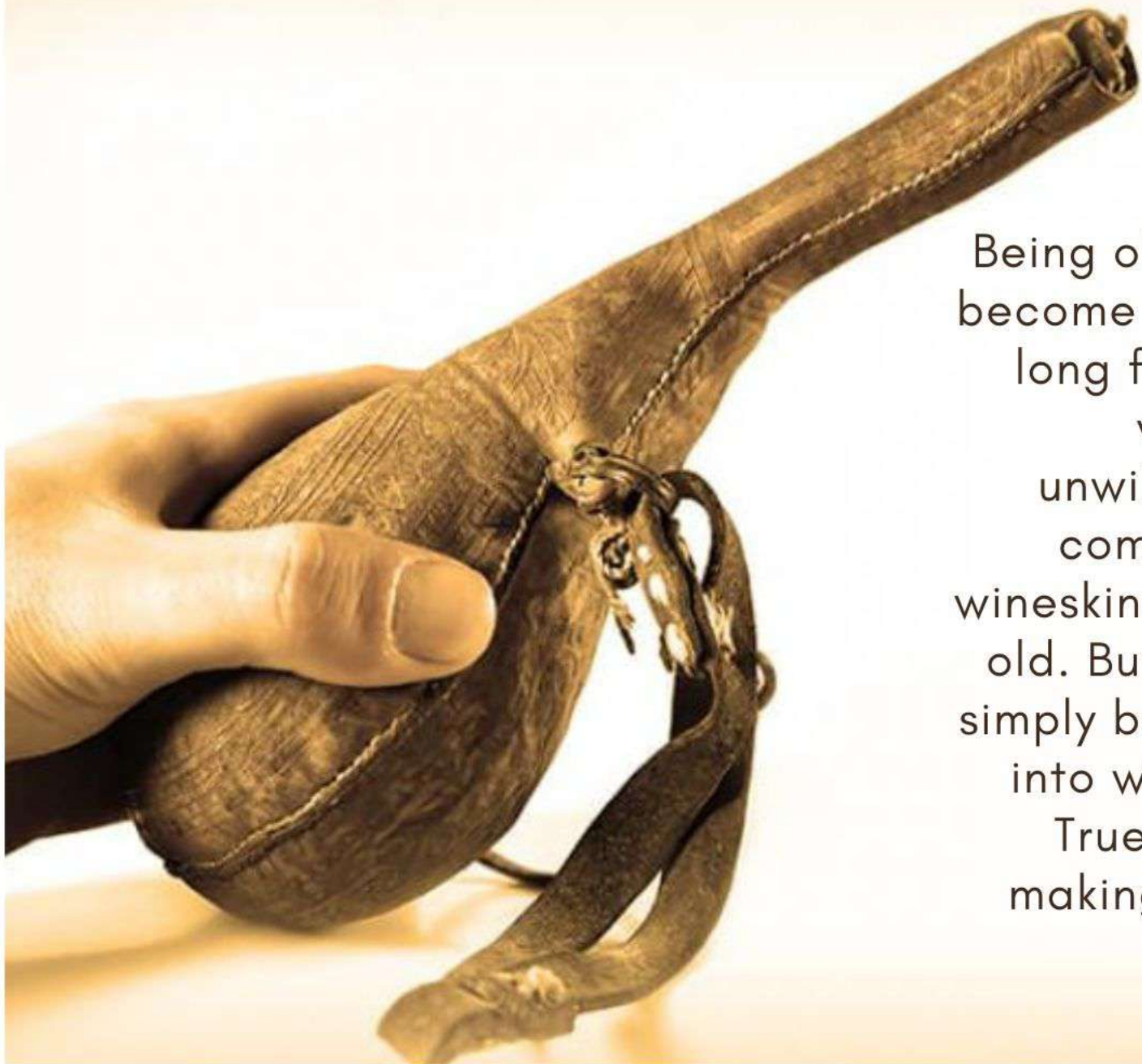


**38 But new wine must be put into new wineskins,
and both are preserved.**

(Luke 5)

Intergenerational Church





Old Wineskin?

Being old wineskins means our thinking has become rigid, fixed in familiar patterns. We long for the new things God is doing, yet we try to fit them into our old ways, unwilling to change. We cling to what is comfortable—our old garments, our old wineskins—hoping the new will adapt to the old. But the truth remains: the new cannot simply be patched onto the old, nor poured into what is already stretched to its limit.

True transformation requires letting go, making room for renewal, and embracing the fullness of what God is doing.



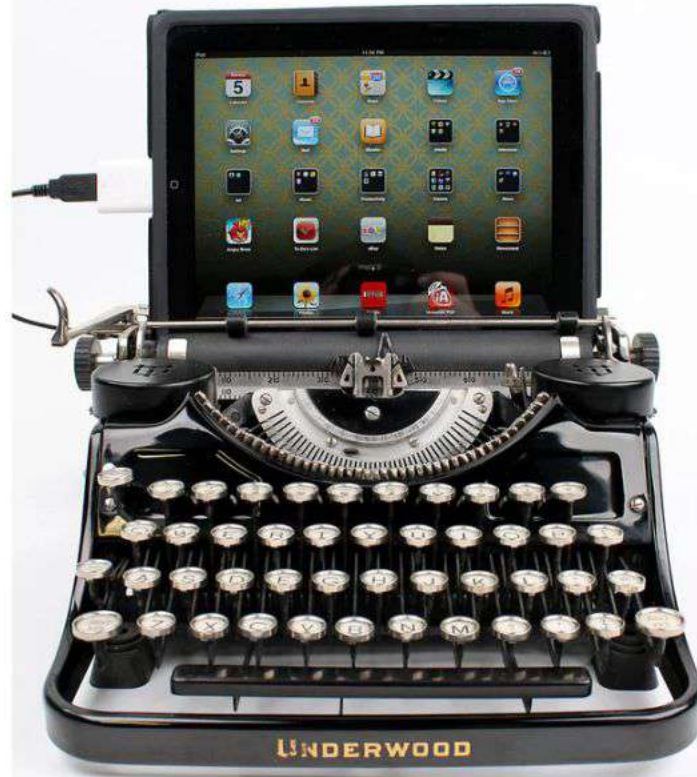
Old Wineskin?

- 1** TRADITIONALISM & LEGALISM
- 2** SELECTIVE INTERPRETATION OF SCRIPTURE
- 3** DOCTRINAL RIGIDITY
- 4** INFLEXIBLE WORSHIP PRACTICES

THREE CHOICES



CLING ON TO THE OLD



OPT FOR A PATCH UP JOB



EMBRACE THE NEW



RENEWING OLD WINESKINS

NEW

1

NEW WINE - N'EON

Recently revealed, what was not there before

2

NEW WINESKIN - KAINO'YS

New in quality, fresh in development or opportunity




RENEWING OLD WINESKINS

1

Physical
Renewing


2

Spiritual
Renewing

A lush green forest with a waterfall cascading over rocks into a stream. The scene is misty and serene, with dense foliage and a rocky riverbed.

18 'Forget the former things; do not dwell on the past. 19 See, I am doing a new thing! Now it springs up; do you not perceive it? I am making a way in the wilderness and streams in the wasteland.

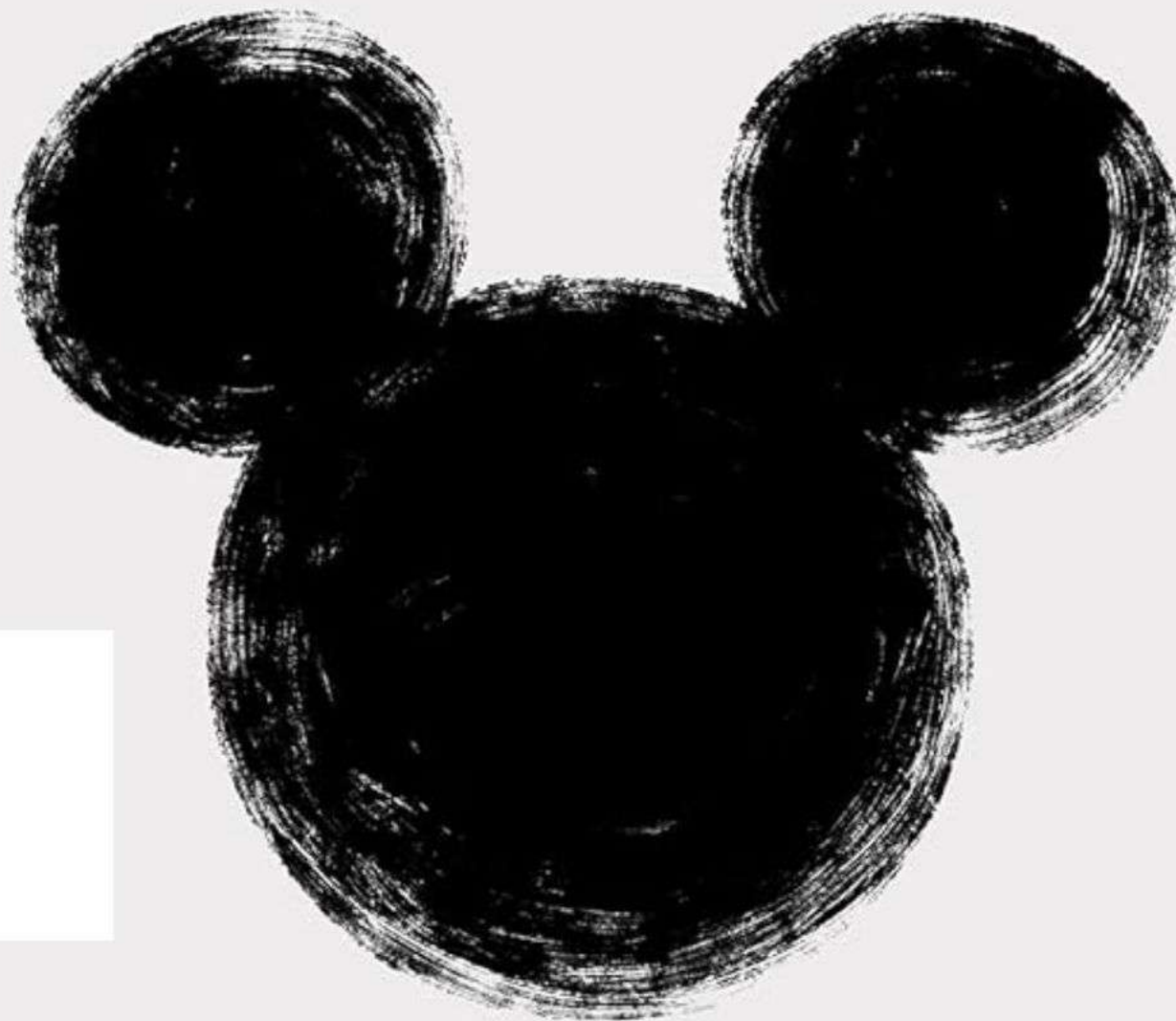
@isaiah43



Many of us want to immortalize our past and are reluctant to let go of the things we have enshrined and deified in our experience. We want to build a monument... Beware of plateauing. Move when God moves. Wasn't that the message of the pillar of cloud and pillar of fire in the wilderness for ancient Israel? God is always moving on. You don't have to move backwards in order to "backslide", you just have to stay put.

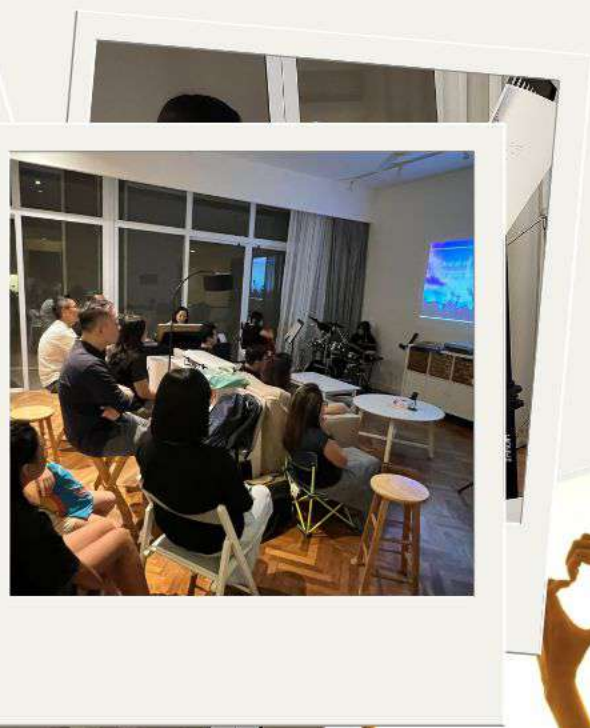
MOVE WITH GOD!

Mickey Mouse
Approach



Intergenerational Cell Group Meeting

it takes a
village





personal
preferences

A still life composition featuring a wine bottle, a wine glass, a bunch of grapes, and a wooden barrel head, with a semi-transparent text box overlaid. The background is a rustic setting with a stone wall on the left and a wooden wall on the right. The text is centered within the semi-transparent box.

**39 AND NO ONE, HAVING DRUNK OLD
WINE, IMMEDIATELY DESIRES NEW;
FOR HE SAYS, 'THE OLD IS BETTER.'
(LUKE 5)**

The Harmony of Tradition & Renewal

The young arise with hearts set free,
They long for change, for what could be.
They chase new light, bold and bright,
Believing God births fresh insight.

The elders stand on wisdom's ground,
In time-worn truths, their faith is found.
Through trials deep, their roots have grown,
In sacred paths their trust is sown.



The Harmony of Tradition & Renewal

Within the church, these voices meet,
Where past and future must compete.
The young cry out, "Let's forge ahead!"
The old respond, "Hold fast instead."

Yet truth is found where both embrace,
Where love unites and grants us grace.
For faith's not bound to old or new,
But lives where hearts remain true.



The Harmony of Tradition & Renewal

So hand in hand, let's walk as one,
Not bound by age, nor change undone.

For Christ is both the root and vine,
Through Him, both streams divinely shine.

