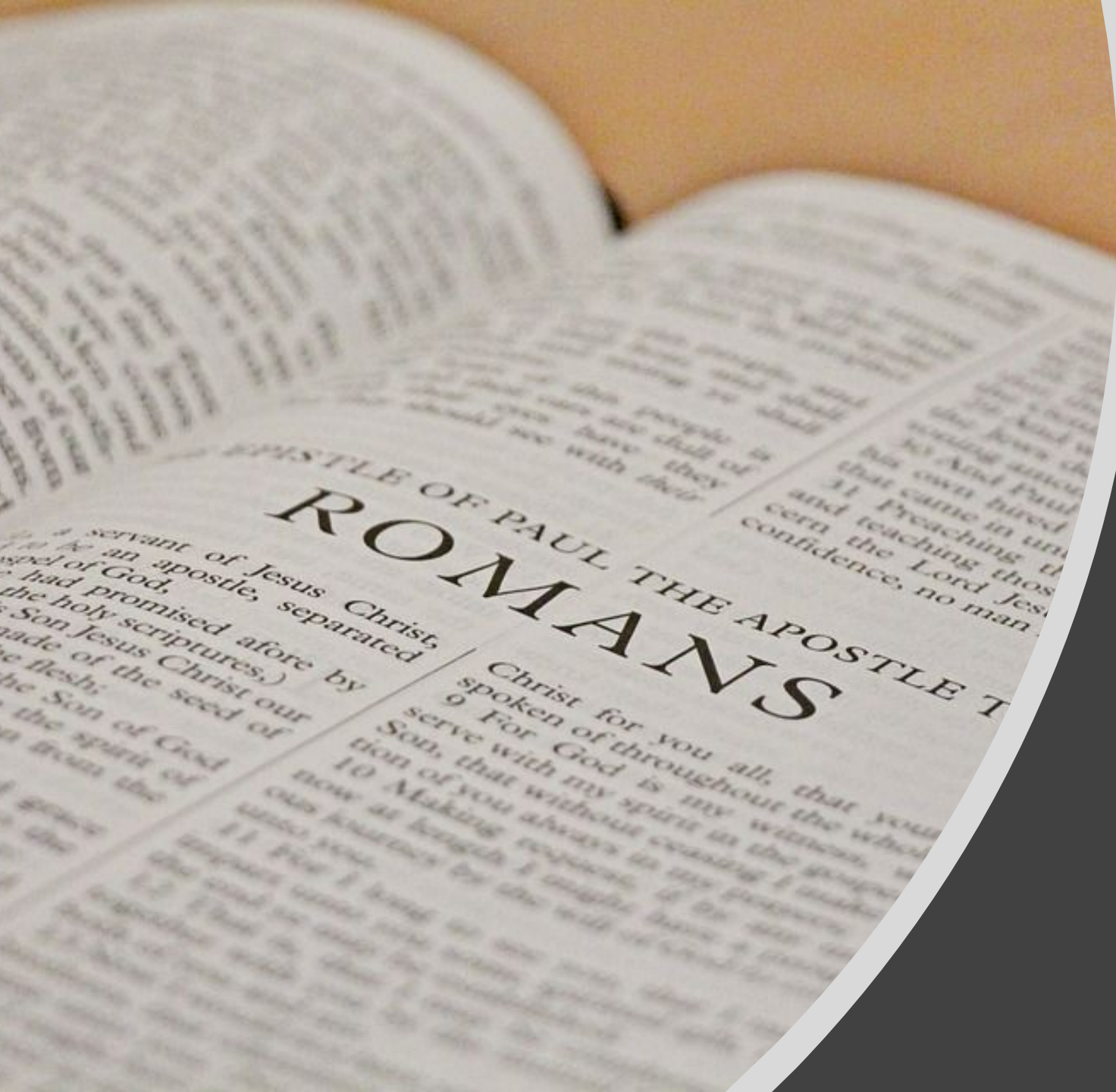


Fettes Park Baptist Church

An exposition of Romans

March 21st 2021





ROMANS

EPISTLE OF PAUL THE APOSTLE TO THE ROMANS

servant of Jesus Christ,
an apostle, separated
from men by the
promises of the
holy scriptures,
the Son of God,
made of the seed of
the flesh,
the Son of God
of the spirit of
the Father

Christ for you all, that you
spoken of throughout the whole
9 For God is my witness, who
serve with my spirit in the
Son, that without ceasing I
10 Making requests, if by any
now at length I might have a
own journey by the will of
11 For I have in conscience
unconscionable manner, as
the will of God, I have
12 I thank my God always
for you, because of the grace
of the Father and the Lord
Jesus Christ, who has called
me to his holy service by
his promise in the gospel,
that I should preach the
gospel, and bring forth the
blind, and lead them by the
hand, who have seen no
light, who were once in
darkness, and in the shadow
of death, but now have
seen the light of the
gospel of the glory of the
Father, and of the Son of
God, who is the image of
the Father, who has
filled with grace and
truth, and has made known
unto us the Father, and
himself, who has given us
eternal life through his
Son, Jesus Christ, who
has loved us, and himself
has given himself for us,
that he might redeem us
from all iniquity, and
purge unto himself a
peculiar people, zealous
of good works. This is
the word of truth, which
shall prevail.

Sermon Text

Romans 3:21-31

A close-up photograph of a wooden gavel resting on a stack of books. The gavel is the central focus, with its handle extending towards the right. The books are stacked horizontally, with their spines visible. The background is softly blurred, showing more books on a shelf. The lighting is warm and focused on the gavel.

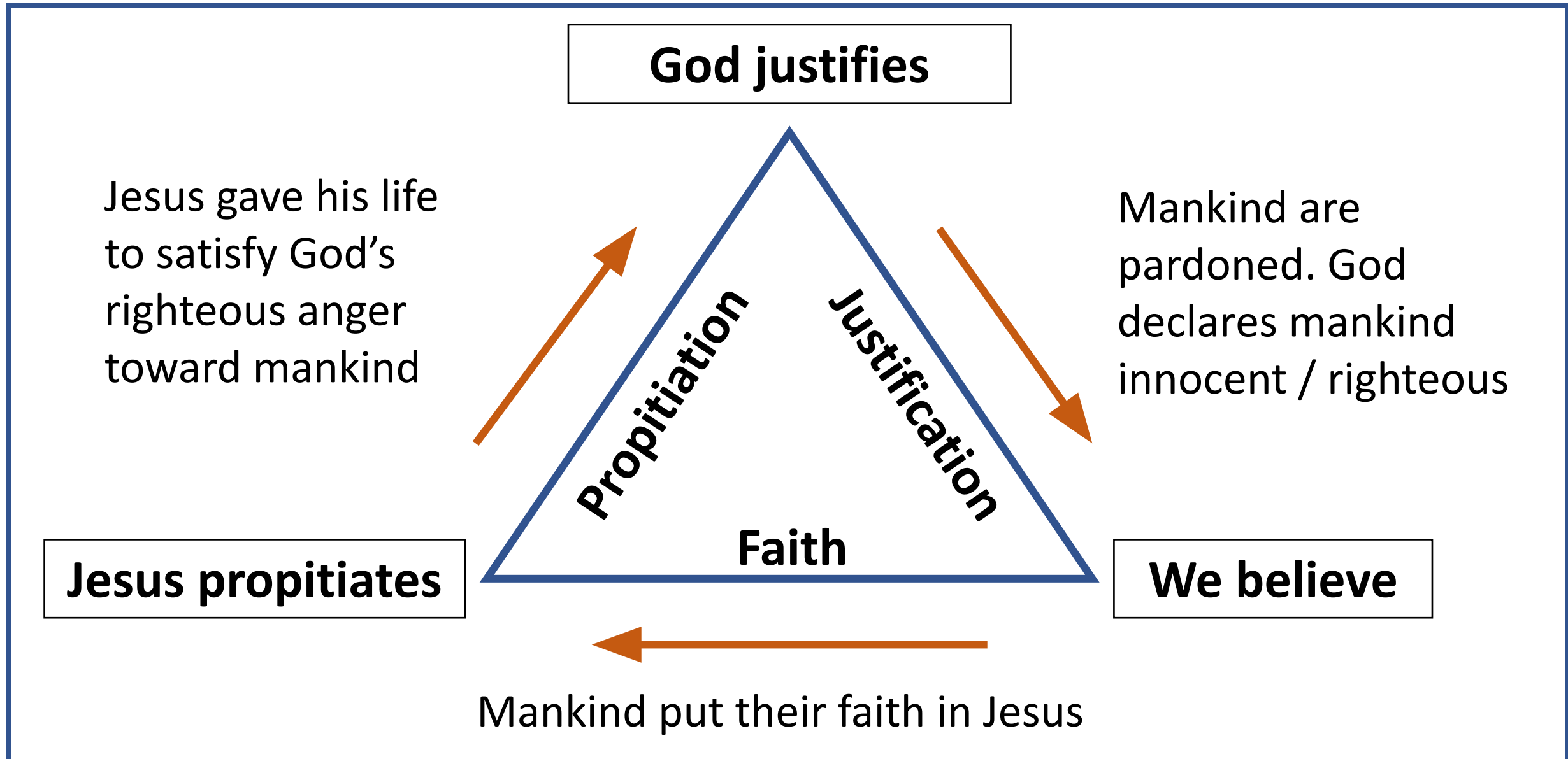
Sermon Title

Sinners Declared Righteous

Keywords

- **Justification** – to make someone right in the eyes of God
- **Propitiation** – to satisfy or appease God's wrath
- **Faith** – to trust and obey

God's Rescue Plan



But now the righteousness of God apart from
the law is revealed, being witnessed by the
Law and the Prophets. (*Verse 21*)

*The righteousness of God, through faith in Jesus Christ, to all and on all who believe.
For there is no difference; (Verse 22)*

*Abram believed the LORD, and it was
credited to him as righteousness
(Genesis 15:6)*

¹⁷ By faith Abraham, when God tested him, offered Isaac as a sacrifice. He who had embraced the promises was about to sacrifice his one and only son, ¹⁸ even though God had said to him, “It is through Isaac that your offspring will be reckoned.” ¹⁹ Abraham reasoned that God could even raise the dead, and so in a manner of speaking he did receive Isaac back from death.

(Hebrews 11:17-19)

²³ for all have sinned and fall short of the glory
of God (*Verses 23*)

being justified freely by His grace through the
redemption that is in Christ Jesus, (*Verse 24*)

*(Jesus) whom God set forth as a propitiation by His
blood, through faith, to demonstrate His
righteousness, (Verse 25a)*

**Only one WAY, one MAN and one SACRIFICE
to secure our freedom**



(Jesus) whom God set forth as a propitiation by His blood, through faith, to demonstrate His righteousness, because in His forbearance God had passed over the sins that were previously committed

(Verse 25b)

*to demonstrate at the present time His
righteousness, that He might be just and the justifier
of the one who has faith in Jesus
(Verses 26)*

*27 Where is boasting then? It is excluded. By what law? Of works? No, but by the law of faith.
(Verse 27)*

28 Therefore we conclude that a man is justified by faith apart from the deeds of the law. 29 Or is He the God of the Jews only? Is He not also the God of the Gentiles? Yes, of the Gentiles also, 30 since there is one God who will justify the circumcised by faith and the uncircumcised through faith.

(Verses 28-30)

*31 Do we then make void the law through faith?
Certainly not! On the contrary, we establish the law.
(Verse 31)*