# SEASON OF PRAYER DANIEL 10

FETTES PARK BAPTIST CHURCH, 3 MARCH 2024, 10:00AM

## **DANIEL 10:1-21**

In the third year of Cyrus king of Persia a message was revealed to Daniel, whose name was called Belteshazzar. The message was true, but the appointed time was long; and he understood the message, and had understanding of the vision. <sup>2</sup> In those days I, Daniel, was mourning three full weeks. <sup>3</sup> I ate no pleasant food, no meat or wine came into my mouth, nor did I anoint myself at all, till three whole weeks were fulfilled.

<sup>4</sup>Now on the twenty-fourth day of the first month, as I was by the side of the great river, that *is*, the Tigris, <sup>5</sup>I lifted my eyes and looked, and behold, a certain man clothed in linen, whose waist was girded with gold of Uphaz!



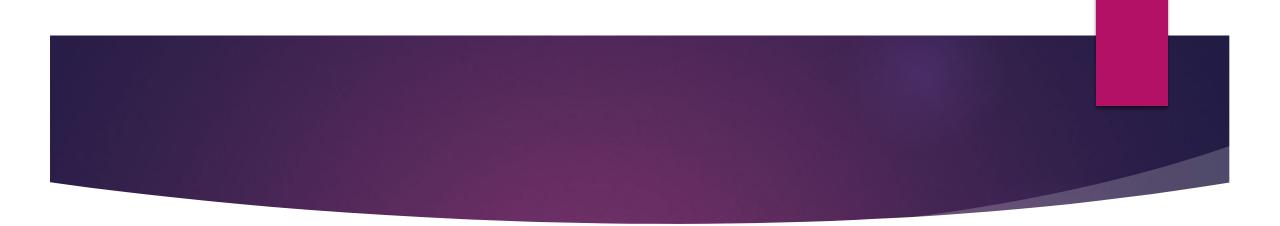
<sup>6</sup> His body was like beryl, his face like the appearance of lightning, his eyes like torches of fire, his arms and feet like burnished bronze in color, and the sound of his words like the voice of a multitude.

<sup>7</sup> And I, Daniel, alone saw the vision, for the men who were with me did not see the vision; but a great terror fell upon them, so that they fled to hide themselves. <sup>8</sup> Therefore I was left alone when I saw this great vision, and no strength remained in me; for my vigor was turned to frailty in me, and I retained no strength. <sup>9</sup> Yet I heard the sound of his words; and while I heard the sound of his words I was in a deep sleep on my face, with my face to the ground.



<sup>10</sup> Suddenly, a hand touched me, which made me tremble on my knees and on the palms of my hands. <sup>11</sup> And he said to me, "O Daniel, man greatly beloved, understand the words that I speak to you, and stand upright, for I have now been sent to you." While he was speaking this word to me, I stood trembling.

<sup>12</sup> Then he said to me, "Do not fear, Daniel, for from the first day that you set your heart to understand, and to humble yourself before your God, your words were heard; and I have come because of your words. <sup>13</sup> But the prince of the kingdom of Persia withstood me twenty-one days; and behold, Michael, one of the chief princes, came to help me, for I had been left alone there with the kings of Persia. <sup>14</sup> Now I have come to make you understand what will happen to your people in the latter days, for the vision refers to many days yet to come."



<sup>15</sup> When he had spoken such words to me, I turned my face toward the ground and became speechless. <sup>16</sup> And suddenly, *one* having the likeness of the sons of men touched my lips; then I opened my mouth and spoke, saying to him who stood before me, "My lord, because of the vision my sorrows have overwhelmed me, and I have retained no strength. <sup>17</sup> For how can this servant of my lord talk with you, my lord? As for me, no strength remains in me now, nor is any breath left in me."



<sup>18</sup> Then again, the one having the likeness of a man touched me and strengthened me. <sup>19</sup> And he said, "O man greatly beloved, fear not! Peace be to you; be strong, yes, be strong!"

So when he spoke to me I was strengthened, and said, "Let my lord speak, for you have strengthened me."

<sup>20</sup> Then he said, "Do you know why I have come to you? And now I must return to fight with the prince of Persia; and when I have gone forth, indeed the prince of Greece will come. <sup>21</sup> But I will tell you what is noted in the Scripture of Truth. (No one upholds me against these, except Michael your prince.

## **SEASON OF PRAYER**

- 1. A Season of Mourning
- 2. A Season of Persevering in Prayer
- 3. A Season of Spiritual Warfare
- 4. A Season of Divine Encounters
- 5. A Season of Harvest\*

## 1. A Season of Mourning

## Daniel 10:2-3

<sup>2</sup> In those days I, Daniel, was mourning three full weeks. <sup>3</sup> I ate no pleasant food, no meat or wine came into my mouth, nor did I anoint myself at all, till three whole weeks were fulfilled.



"The present age is definitely not an age of mourning. Instead, people deliberately turn away from anything unpleasant, determined to fill their lives with those things which will divert their minds from anything serious. In their preoccupation with momentary pleasures and diversions, people settle for shallow and empty substitutes for reality. Millions give more thought to what programs they will watch tonight on TNT, [DVD], or what videotape they will rent for the weekend than they do to the things of eternity."

– Billy Graham



## Matthew 5:4

Blessed are those who mourn, For they shall be comforted.

## 2 Corinthians 7:10

<sup>10</sup> For godly sorrow produces repentance *leading* to salvation, not to be regretted; but the sorrow of the world produces death.



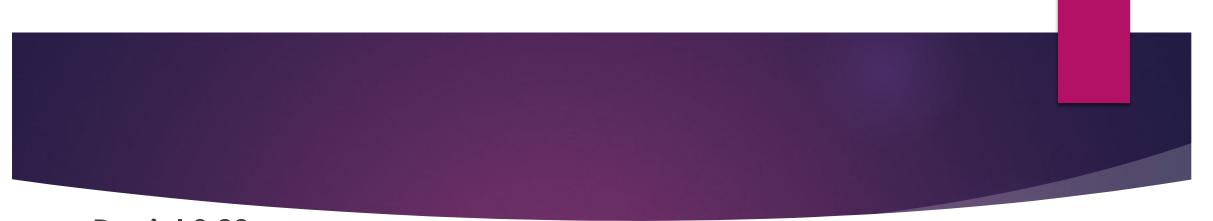
## James 4:7-10

<sup>7</sup> Therefore submit to God. Resist the devil and he will flee from you. <sup>8</sup> Draw near to God and He will draw near to you. Cleanse your hands, you sinners; and purify your hearts, you double-minded. <sup>9</sup> Lament and mourn and weep! Let your laughter be turned to mourning and your joy to gloom. <sup>10</sup> Humble yourselves in the sight of the Lord, and He will lift you up.



## "Deepen the sorrow within us for our sins".

Prayer of Confession (Reformation times)



## <u>Daniel 9:20</u>

<sup>20</sup> Now while I was speaking, praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before the Lord my God for the holy mountain of my God,...

## Daniel 9:4-6

<sup>4</sup> And I prayed to the LORD my God, and made confession, and said, "O Lord, great and awesome God, who keeps His covenant and mercy with those who love Him, and with those who keep His commandments, <sup>5</sup> we (not "they") have sinned and committed iniquity, we (not "they") have done wickedly and rebelled, even by departing from Your precepts and Your judgments. <sup>6</sup> Neither have we (not "they) heeded Your servants the prophets, who spoke in Your name to our kings and our princes, to our fathers and all the people of the land.

## 2. A Season of Persevering in Prayer

#### 1. Promise of God (Galatians 6:9)

<sup>9</sup> And let us not grow weary while doing good, for in due season we shall reap if we do not lose heart.

#### 2. Person of Christ (Hebrews 12:1-2)

Therefore we also, since we are surrounded by so great a cloud of witnesses, let us lay aside every weight, and the sin which so easily ensnares us, and let us run with endurance the race that is set before us, <sup>2</sup> looking unto Jesus, the author and finisher of our faith, who for the joy that was set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God.

#### 3. Prayer Partners

## 3. A Season of Spiritual Warfare

### Daniel 10:12-14

<sup>12</sup> Then he said to me, "Do not fear, Daniel, for from the first day that you set your heart to understand, and to humble yourself before your God, your words were heard; and I have come because of your words. <sup>13</sup> But the prince of the kingdom of Persia withstood me twenty-one days; and behold, Michael, one of the chief princes, came to help me, for I had been left alone there with the kings of Persia. <sup>14</sup> Now I have come to make you understand what will happen to your people in the latter days, for the vision refers to many days yet to come."

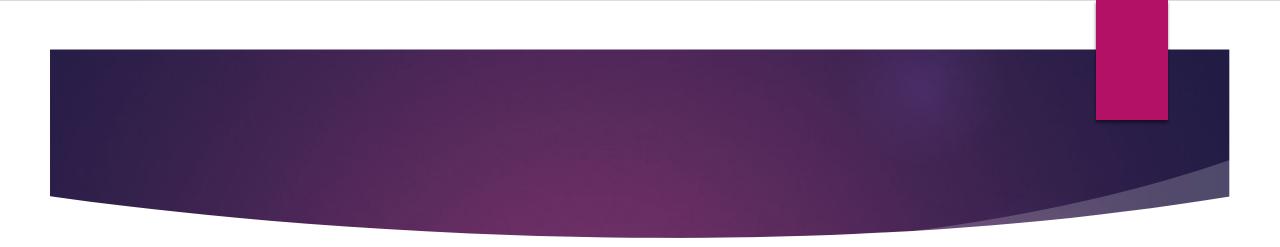
## Ephesians 6:10-13

Finally, my brethren, be strong in the Lord and in the power of His might. <sup>11</sup> Put on the whole armour of God, that you may be able to stand against the wiles of the devil. <sup>12</sup> For we do not wrestle against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this age, against spiritual hosts of wickedness in the heavenly places. <sup>13</sup> Therefore take up the whole armour of God, that you may be able to withstand in the evil day, and having done all, to stand.



## 2 Corinthians 10:4-5

<sup>4</sup> For the weapons of our warfare are not carnal but mighty in God for pulling down strongholds, <sup>5</sup> casting down arguments and every high thing that exalts itself against the knowledge of God, bringing every thought into captivity to the obedience of Christ,



## James 4:7

Therefore submit to God. Resist the devil and he will flee from you.



"If you know the enemy and know yourself, you need not fear the result of a hundred battles. If you know yourself but not the enemy, for every victory gained you will also suffer a defeat. If you know neither the enemy nor yourself, you will succumb in every battle."

- Sun Tzu, The Art of War



#### "Much prayer, much power; no prayer, no power!"

-Missionary to the Slavic people, the late Peter Deyneka

## 4. A Season of Divine Encounter

## Daniel 10:4-6

<sup>4</sup> Now on the twenty-fourth day of the first month, as I was by the side of the great river, that *is*, the Tigris, <sup>5</sup>I lifted my eyes and looked, and behold, a certain man clothed in linen, whose waist was girded with gold of Uphaz! <sup>6</sup> His body was like beryl, his face like the appearance of lightning, his eyes like torches of fire, his arms and feet like burnished bronze in color, and the sound of his words like the voice of a multitude.

## 5. A Season of Harvest

#### John 4:34-38

<sup>34</sup> Jesus said to them, "My food is to do the will of Him who sent Me, and to finish His work. <sup>35</sup> Do you not say, 'There are still four months and *then* comes the harvest'? Behold, I say to you, lift up your eyes and look at the fields, for they are already white for harvest! <sup>36</sup> And he who reaps receives wages, and gathers fruit for eternal life, that both he who sows and he who reaps may rejoice together. <sup>37</sup> For in this the saying is true: 'One sows and another reaps.' <sup>38</sup> I sent you to reap that for which you have not labored; others have labored, and you have entered into their labors."

#### Matthew 9:36-38

<sup>36</sup> But when He saw the multitudes, He was moved with compassion for them, because they were weary and scattered, like sheep having no shepherd. <sup>37</sup> Then He said to His disciples, "The harvest truly *is* plentiful, but the laborers *are* few. <sup>38</sup> Therefore pray the Lord of the harvest to send out laborers into His harvest."



## Psalm 126:5-6

Those who sow in tears Shall reap in joy. <sup>6</sup> He who continually goes forth weeping, Bearing seed for sowing, Shall doubtless come again with rejoicing, Bringing his sheaves with him.