



**City on a Hill**

Matt .5:14

**Fettes Park Baptist Church**

*A Beautiful Church*

Romans 16:1-16





LA SAGRADA FAMILIA





But to say the church is beautiful? Believing that seems increasingly harder. Whether it's a church split, a leadership failure, or the church failing to stand up and live out the gospel, it seems something ugly is always happening. Sometimes it happens to churches we know. Sometimes to church we admire. Sometimes these things happen to us.

*Paul Young*

# *Welcome To FPBC*

**Where no one is perfect but every one is welcome!**





# THE CHURCH IN ROME



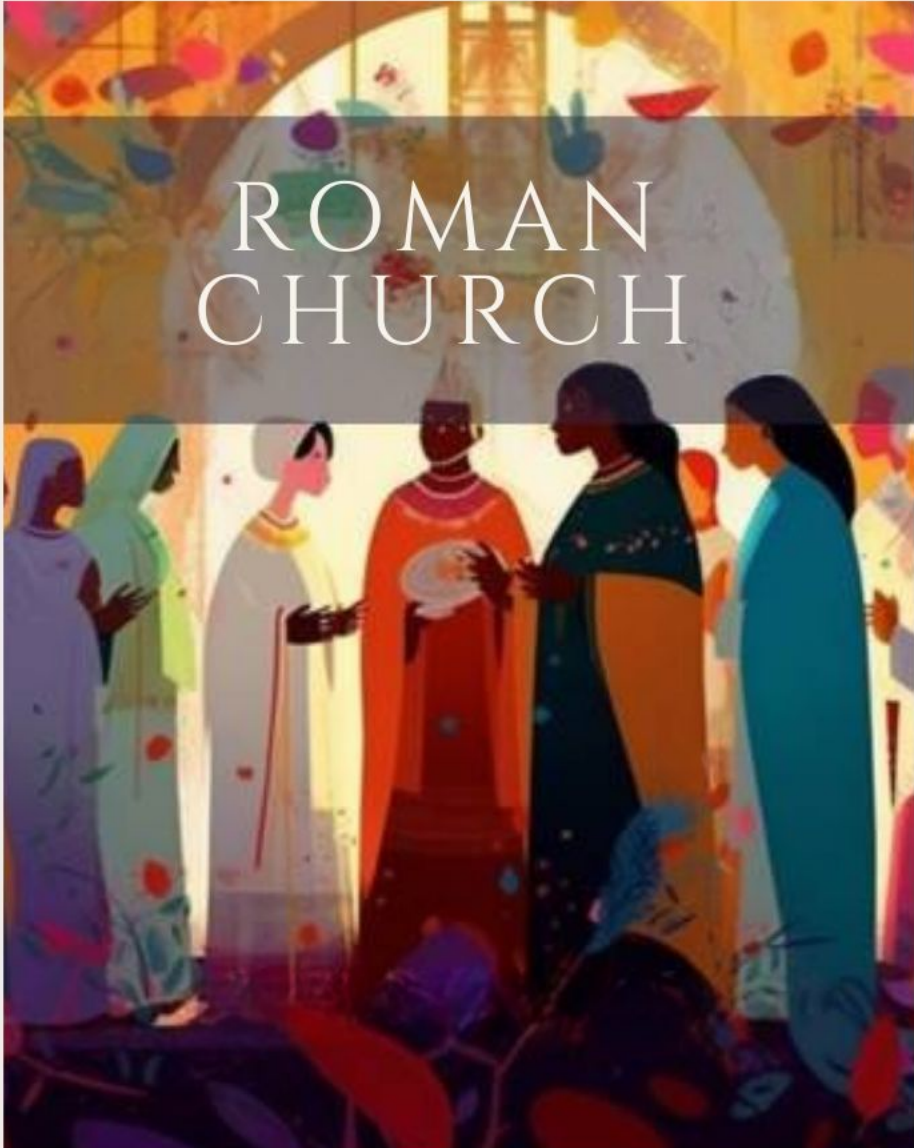


# obedience

19 Everyone has heard about your  
obedience, so I rejoice because of you ...

(Romans 16)





## ROMANS 16

**1** I commend to you our sister Phoebe, a deacon of the church in Cenchreae. **2** I ask you to receive her in the Lord in a way worthy of his people and to give her any help she may need from you, for she has been the benefactor of many people, including me.

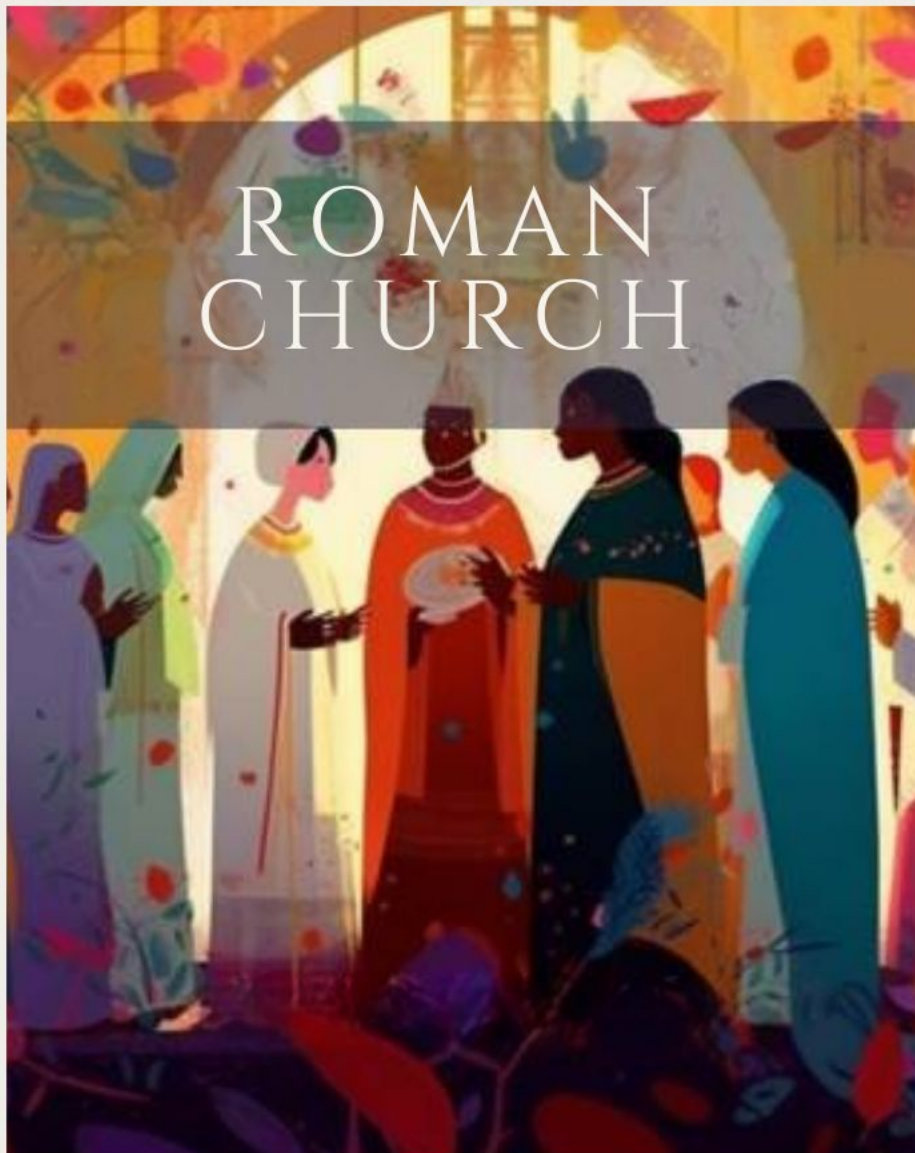
**3** Greet Priscilla and Aquila, my fellow workers in Christ Jesus. **4** They risked their lives for me. Not only I but all the churches of the Gentiles are grateful to them.

**5** Greet also the church that meets at their house. Greet my dear friend Epenetus, who was the first convert to Christ in the province of Asia.

**6** Greet Mary, who worked very hard for you.

**7** Greet Andronicus and Junia, my fellow Jews who have been in prison with me. They are outstanding among the apostles, and they were in Christ before I was.

**8** Greet Ampliatus, my dear friend in the Lord.



## ROMANS 16

**9 Greet Urbanus, our fellow worker in Christ, and my dear friend Stachys.**

**10 Greet Apelles, whose fidelity to Christ has stood the test. Greet those who belong to the household of Aristobulus.**

**11 Greet Herodion, my fellow Jew. Greet those in the household of Narcissus who are in the Lord.**

**12 Greet Tryphena and Tryphosa, those women who work hard in the Lord. Greet my dear friend Persis, another woman who has worked very hard in the Lord.**

**13 Greet Rufus, chosen in the Lord, and his mother, who has been a mother to me, too.**

**14 Greet Asyncritus, Phlegon, Hermes, Patrobas, Hermas and the other brothers and sisters with them.**

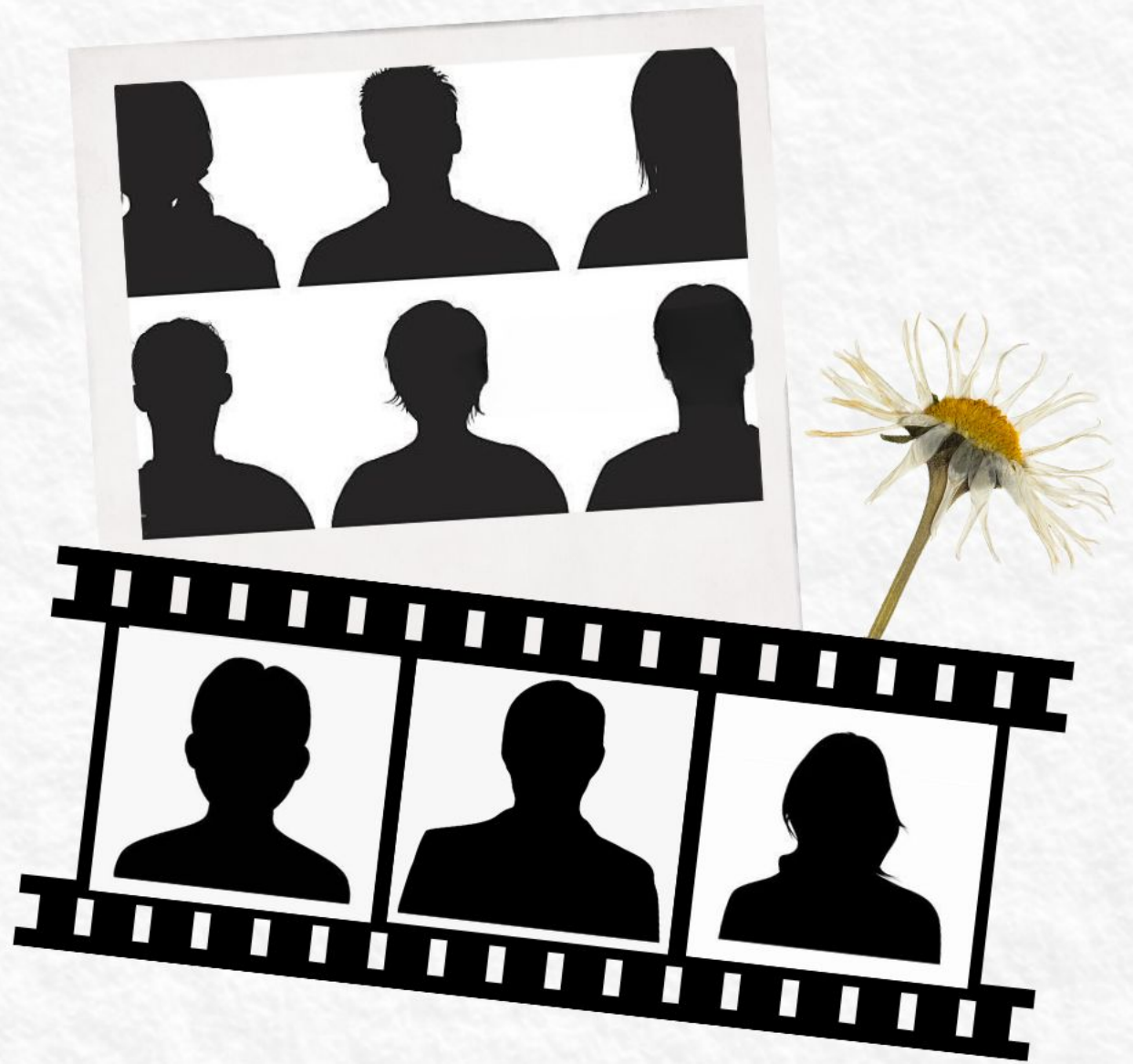
**15 Greet Philologus, Julia, Nereus and his sister, and Olympas and all the Lord's people who are with them.**

**16 Greet one another with a holy kiss. All the churches of Christ send greetings.**



# THE ROMAN CHURCH

*Hall of Fame*





# U N I T Y





# A UNIQUE POINT IN HISTORY





# UNITY IN DIVERSITY









BECAUSE OF THESE CULTURAL INFLUENCES, WE GET MANY DIFFERENT GROUPS OF PEOPLE IN OUR CHURCH WHO MAY APPROACH ISSUES FROM VERY DIFFERENT PERSPECTIVES ... THEREFORE, IF WE WANT TO BUILD A UNITED, DIVERSE AND INTERDEPENDENT CHURCH, WE MUST HAVE A PROPER UNDERSTANDING OF EACH GENERATION.

*Ho Wei Hao*





THE MILLENNIALS TEND TO HAVE A LOT OF SUGGESTIONS AND CRITIQUES ABOUT BUILDING THE CHURCH. HOWEVER, THE OLDER GENERATION FEELS THAT THE YOUNGER ONES ARE QUICK TO MAKE SUGGESTIONS BUT SLOW TO OFFER TO DO THE WORK. IN TURN, THE MILLENNIALS VIEW SUCH AS RESPONSE AS A LACK OF TRUST IN THEM.

*Benjamin Matthew*



**GENERATIONAL**

DIVIDE



WHEN I AM RELATING TO SOMEONE WHO IS OLDER, MY ASSUMPTION MAY BE THAT WHATEVER YOU'RE TELLING ME IS YOU JUST THINKING THAT I'M DOING SOMETHING WRONG. YOU JUST WANT TO CORRECT ME AND HAVE IT YOUR WAY. BUT THAT MAY NOT BE THE CASE. IT MAY BE THAT I'M TOO PROUD TO LISTEN. LIKewise, FOR THE OLDER GENERATION, THE ASSUMPTION MAY BE THAT THE YOUNGER ONES ARE TOO IMMATURE, TOO RASH. BUT IT MAY SIMPLY BE THAT I'M NOT USED TO THE IDEAS THAT ARE BROUGHT TO THE TABLE.

*Charissa Cho*



**GENERATIONAL**

DIVIDE





BRINGING THE GENERATIONS TOGETHER





1 in Christ



27 NOW YOU ARE THE  
BODY OF CHRIST, AND  
EACH ONE OF YOU IS A  
PART OF IT.

1 CORINTHIANS 12

# I N T E R D E P E N D E N C E





## *1 Corinthians 12*

22 On the contrary, those parts of the body that seem to be weaker are indispensable, 23 and the parts that we think are less honourable we treat with special honour. And the parts that are unpresentable are treated with special modesty, 24 while our presentable parts need no special treatment.




**Romans 12:9-10**

*Don't just pretend to love others. Really love them. Hate what is wrong. Hold tightly to what is good. Love each other with genuine affection, and take delight in honoring each other.*



pe  
gh  
ld  
's  
'  
g  
rn  
k-  
he  
if  
is  
s,  
ty  
rs  
es  
u



In essentials, unity  
In non-essentials, liberty  
In all things, charity

Augustine