# JESUS CHRIST, THE ANOINTED ONE

Isaiah 61:1-3, Luke 4:18-19

# JESUS CHRIST, THE ANOINTED ONE

2 Parts:
 Jesus Christ, God's Anointed One
 We, The Church, God's anointed ones

### Isaiah 61:1-3

"The Spirit of the Lord God *is* upon Me, Because the Lord has anointed Me To preach good tidings to the poor; He has sent Me to heal the brokenhearted, To proclaim liberty to the captives, And the opening of the prison to *those who are* bound; <sup>2</sup> To proclaim the acceptable year of the LORD, And the day of vengeance of our God;

### Isaiah 61:1-3

To comfort all who mourn,

<sup>3</sup> To console those who mourn in Zion,

To give them beauty for ashes,

The oil of joy for mourning,

The garment of praise for the spirit of heaviness;

That they may be called trees of righteousness,

The planting of the LORD, that He may be glorified."

### Luke 4:16-22

<sup>16</sup> So He came to Nazareth, where He had been brought up. And as His custom was, He went into the synagogue on the Sabbath day, and stood up to read. <sup>17</sup> And He was handed the book of the prophet Isaiah. And when He had opened the book, He found the place where it was written:

<sup>18</sup> "The Spirit of the LORD *is* upon Me, Because He has anointed Me
To preach the gospel to *the* poor; He has sent Me to heal the brokenhearted,
To proclaim liberty to *the* captives
And recovery of sight to *the* blind, *To* set at liberty those who are oppressed;
<sup>19</sup> To proclaim the acceptable year of the LORD."

### Luke 4:16-22

<sup>20</sup> Then He closed the book, and gave *it* back to the attendant and sat down. And the eyes of all who were in the synagogue were fixed on Him. <sup>21</sup> And He began to say to them, "Today this Scripture is fulfilled in your hearing." <sup>22</sup> So all bore witness to Him, and marveled at the gracious words which proceeded out of His mouth.



Acts 10:38 ....God anointed Jesus of Nazareth with the Holy Spirit and with power, who went about doing good and healing all who were oppressed by the devil, for God was with Him.

# What is the anointing?

#### Isaiah 61:1a

"The Spirit of the Lord *is* upon Me, Because He has anointed Me

#### 1 Samuel 16:13

<sup>13</sup> Then Samuel took the horn of oil and anointed him in the midst of his brothers; and <u>the Spirit of the Lord came upon David</u> from that day forward.

# What is the anointing?

#### Luke 3:21-22

<sup>21</sup> When all the people were baptized, it came to pass that Jesus also was baptized; and while He prayed, the heaven was opened. <sup>22</sup> <u>And the Holy Spirit descended in bodily</u> form like a dove upon Him, and a voice came from heaven which said, "You are My beloved Son; in You I am well pleased."

#### Luke 4:1-2

Then Jesus, being filled with the Holy Spirit, returned from the Jordan and was led by the Spirit into the wilderness, <sup>2</sup> being tempted for forty days by the devil.

Luke 4:14 (After overcoming the temptations of the devil)

<u>Then Jesus returned in the power of the Spirit to Galilee</u>, and news of Him went out through all the surrounding region. <sup>15</sup> And He taught in their synagogues, being glorified

by all.

# What is the anointing?

<u>Acts 1:8</u>

<sup>8</sup> But you shall receive power when the Holy Spirit has come upon you; and you shall be witnesses to Me in Jerusalem, and in all Judea and Samaria, and to the end of the earth."

### What is the anointing? (Got Questions?)

Ceremonial anointing in the Old Testament was a physical act involving the smearing, rubbing, or pouring of sacred oil on someone's head (or on an object) as an outward symbol that God had chosen and set apart the person (or object) for a specific holy purpose. Kings, priests, and prophets were anointed outwardly with oil to symbolize a more profound spiritual reality—that God's presence was with them and His favor was upon them (Psalm 20:6; 28:8).

# Jesus, God's Anointed One

#### Acts 4:27a

<sup>27</sup> "....Your holy Servant Jesus, whom You anointed (chrio),....."

#### Acts 10:38

<sup>38</sup> how God **anointed (chrio)** Jesus of Nazareth with the Holy Spirit and with power, who went about doing good and healing all who were oppressed by the devil, for God was with Him.

#### Hebrews 1:9

You have loved righteousness and hated lawlessness; Therefore God, Your God, has **anointed (chrio)** You With the oil of gladness more than Your companions."

### PHD Ministries of Jesus

1. PREACHING (Office of a Prophet)

"To preach good tidings to the poor;"(OT)/ "To preach the gospel to the poor;" (NT)

2. HEALING (Office of a Priest)

"to heal the brokenhearted,"

3. DELIVERANCE (Office of a King)

"To proclaim liberty to the captives, And the opening of the prison to *those who* are bound".

### PREACHING

To preach good tidings to the poor; (OT)/ To preach the gospel to *the* poor; (NT)

#### Matthew 5:3

"Blessed are the poor in spirit, for theirs is the kingdom of heaven."

### HEALING

"to heal the brokenhearted,"

Brokenhearted" = Strong Concordance – combination of 2 Greek words "**kardia**" (heart) + "**suntribo**" (to crush completely, i.e. to shatter -- break (in pieces), broken to shivers (+ -hearted), bruise.)

# KINTSUGI – The Art of Repairing with Gold



### DELIVERANCE

"To proclaim liberty to the captives, And the opening of the prison to *those who are* bound".

#### Colossians 2:13-15 (NIV)

<sup>13</sup> When you were dead in your sins and in the uncircumcision of your flesh, God made you alive with Christ. He forgave us all our sins, <sup>14</sup> having cancelled the charge of our legal indebtedness, which stood against us and condemned us; he has taken it away, nailing it to the cross. <sup>15</sup> And having disarmed the powers and authorities, he (Christ) made a public spectacle of them, triumphing over them by the cross.

### DELIVERANCE

#### John 8:36

<sup>36</sup> Therefore if the Son makes you free, you shall be free indeed.

#### Acts 13:38-39 (NIV)

<sup>38</sup> "Therefore, my friends, I want you to know that through Jesus the forgiveness of sins is proclaimed to you. <sup>39</sup> <u>Through him everyone who believes is set free from every</u> <u>sin</u>, a justification you were not able to obtain under the law of Moses.

# DELIVERANCE

#### Galatians 1:1

**1** It is for freedom that Christ has set us free. Stand firm, then, and do not let yourselves be burdened again by a yoke of slavery.

#### Galatians 5:13-14

**13** You, my brothers and sisters, were called to be free. But do not use your freedom to indulge the flesh; rather, serve one another humbly in love.

**14** For the entire law is fulfilled in keeping this one command: "Love your neighbor as yourself."



# The Acceptable Year of The Lord

"To proclaim the acceptable year of the Lord,..."

- 1. Restoration
- 2. Release
- 3. Rest

# We, The Church, God's anointed ones

#### 2 Corinthians 1:21-22

<sup>21</sup> Now He who establishes us with you in Christ and <u>has anointed (chrio)</u> <u>us *is* God</u>, <sup>22</sup> who also has sealed us and given us the Spirit in our hearts as a guarantee.

#### John 14:12

<sup>12</sup> Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and **greater works than these shall he do**; because I go unto my Father.

#### Luke 10:19

<sup>19</sup> Behold, I give you the authority to trample on serpents and scorpions, and over all the power of the enemy, and nothing shall by any means hurt you.

# We, The Church, God's anointed ones

#### Mark 16:15-18 (Great Commission)

<sup>15</sup> And He said to them, "Go into all the world and preach the gospel to every creature. <sup>16</sup> He who believes and is baptized will be saved; but he who does not believe will be condemned. <sup>17</sup> And these signs will follow those who believe: In My name they will cast out demons; they will speak with new tongues; <sup>18</sup> they will take up serpents; and if they drink anything deadly, it will by no means hurt them; they will lay hands on the sick, and they will recover."

# We, The Church, God's anointed ones

<u>1 John 2:20-27</u>

<sup>20</sup> But <u>you have an anointing from the Holy One</u>, and <u>you-know all things</u>. <sup>21</sup> I have not written to you because you do not know the truth, but because you know it, and that no lie is of the truth.

<sup>22</sup> Who is a liar but he who denies that Jesus is the Christ? He is antichrist who denies the Father and the Son. <sup>23</sup> Whoever denies the Son does not have the Father either; he who acknowledges the Son has the Father also.

<sup>24</sup> Therefore let that abide in you which you heard from the beginning. If what you heard from the beginning abides in you, you also will abide in the Son and in the Father. <sup>25</sup> And this is the promise that He has promised us—eternal life.

<sup>26</sup> These things I have written to you concerning those who *try to* deceive you. <sup>27</sup> But **<u>the anointing which you have received from Him abides in you</u>**, and you do not need that anyone teach you; but as the same anointing <u>teaches you concerning all things</u>, and is true, and is not a lie, and just as it has taught you, you will abide in Him.



### Growing in the Anointing

- 1. Submit to God and His ways (Humility) (Luke 3:21-22)
- 2. Filled with the Spirit and led by the Spirit (No power as yet) (Luke 4:1)
- 3. Solitude, Word of God, Prayer, and Fasting (Luke 4:2-3)
- 4. Obedience to God's Word (Overcoming the devil and the world: the lust of the eye, the lust of the flesh and the pride of life) (Luke 4:4-13)

# Disclaimer: WARNING!

#### Matthew 7:21-23

<sup>21</sup> "Not everyone who says to Me, 'Lord, Lord,' shall enter the kingdom of heaven, but he who does the will of My Father in heaven. <sup>22</sup> Many will say to Me in that day, 'Lord, Lord, have we not prophesied in Your name, cast out demons in Your name, and done many wonders in Your name?' <sup>23</sup> And then I will declare to them, 'I never knew you; depart from Me, you who practice lawlessness!'

#### <u>1 Peter 4:1-6</u>

Therefore, since Christ suffered for us in the flesh, arm yourselves also with the same mind, for he who has suffered in the flesh has ceased from sin, <sup>2</sup> that <u>he no longer</u> should live the rest of *his* time in the flesh for the lusts of men, but for **the will of God.** <sup>3</sup>For we *have spent* enough of our past lifetime in doing **the will of the Gentiles**—when we walked in lewdness, lusts, drunkenness, revelries, drinking parties, and abominable idolatries. <sup>4</sup> In regard to these, they think it strange that you do not run with *them* in the same flood of dissipation, speaking evil of *you*. <sup>5</sup> They will give an account to Him who is ready to judge the living and the dead. <sup>6</sup> For this reason the gospel was preached also to those who are dead, that they might be judged according to men in the flesh, but live according to God in the spirit.

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